

# Airborne Engineers Association

Chatham Branch

Branch President Lt. Col. (Retd) Brian Awford RE Secretary ~ Nick Gibson, 48 Phoenix Road, Lords Wood, Chatham, Kent, ME5 8TA. Tel 01634 862389 E-Mail n.d.qibson@bluevonder.co.uk



## MINUTES OF 180<sup>th</sup> O.G.M IN THE WO'S & SGT'S MESS BROMPTON BARRACKS 21<sup>st</sup> November 2011

#### **Committee Members**

Chairman ~ Baz Bassett
Secretary ~ Nick Gibson\*
Treasurer ~ Peter Kershaw\*
Welfare ~ Mick Fisher\*

#### 1. Members Present

Bill Shield Eric Blenkinsop Jim Rogers

Bob Seaman Bob Matthews Tim Van der Kraan

Caz Cazaly

#### 2. Apologies

Baz Bassett Jon O'Connor Bob Woolley

John Elliott Bill Perry

## 3. Minutes of Previous Meeting

Proposed ~ Eric Blenkinsop

Seconded ~ Bob Matthews Carried

## 4. Matters Arising

Nil

#### 5. Chairman's Report

Chairman sent apologies for his unavoidable absence due to work commitments. Jim Rogers took the chair in his absence. Commented on the attendance at the Cenotaph for Remembrance Day with 23 places filled out of 24. Comments were heard that insufficient advance notice had been given and that it was hoped that next year there would be more opportunity to attend.

#### 6. Secretary's Report

Circulated minutes of other branches.

## 7. Treasurers Report

As at 17<sup>th</sup> Oct 2011

Cash at bank	£1149.60
Petty Cash & Cheques in hand	£31.00
Outgoings	-£0.00
Cash available to Branch	£1,180.60
Cash available to branch	£677.60
Christmas Lunch Payments	£503.00

Branch has 29 paid up members

<sup>\*</sup> These Committee Members were in attendance

## 8. Welfare Report

Sid Creswell has been contacted and it doing fine

#### 9. Museums and Archives

Nil

#### 10. Branch Events

- a. Branch Christmas Lunch in King Charles Hotel confirmed for Sunday 4<sup>th</sup> December 2011 12:30 for 1:00 pm. Unfortunately a representative from 23 Engr Regt will be unable to give an update on the Regt activities.
  - Widows of former branch members will receive £20 christmas box if they are unable to attend the Lunch. They will be contacted
- b. John Rock Dinner 2012 date agreed to be 2<sup>nd</sup> June 2012. Guest Speaker to be confirmed

#### 11. Any Other Business

- a. Caz Cazaly commented that he felt it unfair that members of the squadron who served in northern Cyprus in 1964 were denied the offer of a UN Service medal. He will contact Maj Gillespie who was OC at the time to see if the question may be taken further.
- b. Eric Blenkinsop wished to express the branch's gratitude for the work done throughout the year by the Chairman and Committee members and also by the ladies who run the raffles.
- c. Eric Blenkinsop circulated photos of the new bronze statue of an Royal Engineer Soldier unveiled in Maidstone.
- d. Tim Van der Kraan informed the branch that the Falklands Veterans will be celebrating the 30<sup>th</sup> anniversary of the war.

## 12. Next Meeting

Next meeting 16<sup>th</sup> January 2011 at the RE WOs and Sgts Mess, Brompton Bks

NB There is no branch meeting in December 2011

#### 13. Branch Diary

Branch Xmas Lunch	4 <sup>th</sup> December 2011	King Charles Hotel
Branch OGM	16 <sup>th</sup> January 2012	RE HQ WO's & Sgts Mess
Branch OGM	20 <sup>th</sup> February 2012	RE HQ WO's & Sgts Mess
Branch OGM	19 <sup>th</sup> March 2012	RE HQ WO's & Sgts Mess
Branch AGM	16 <sup>th</sup> April 2012	RE HQ WO's & Sgts Mess
John Rock Dinner	2 <sup>nd</sup> June 2012	King Charles Hotel

#### 14. Notices

## The Parachute Regimentand Airborne Forces – PARA Falklands30

The PARA 30<sup>h</sup> Anniversary of the Falklands War will be held on the 17th June 2012 in Aldershot.

The event will start with a Drumhead Service at the Aldershot Military Cemetery at 1130am, after the service there will be a March through Aldershot Town Centre start at The Princes Hall at 1.30pm. The March will finish back at the Princes Hail from there will be a Fly Past, (Scout, Chinook, C130 and the Vulcan Bomber). After the fly past there will be a Reception in Princes Hall,

For further information and updates please contact Pete Richens (Event Committee Member) on 01252 312967 or <a href="mailto:peter.richens219@btinternet.com">peter.richens219@btinternet.com</a>